



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Carlton Christensen | | | (801)363-0548 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 810 North 1500 West | | Salt Lake City | UT | 84116 |
| Office | District Number | County | Political Party | |
| Senate | 1 | Salt Lake | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|---------------------------------|--|--------------------|
| Report: Convention | | |
| Beginning Date: 1/1/2008 | | |
| Ending Date: 4/26/2008 | | |
| Due Date: 4/26/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 |
| 2 | Total Contributions Received (See Schedule A) | \$30,690.27 |
| 3 | Subtotal (Add lines 1 & 2) | \$30,690.27 |
| 4 | Total Expenditures Made (See Schedule B) | \$3,461.91 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$27,228.36 |

| | |
|---|----------------|
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| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 3/19/2008 | Committee To Elect Carlton Christensen | 810 North 1500 W Salt Lake City, UT 84116 | | | | \$100.00 |
| 3/26/2008 | LOVE Communications | 546 South 200 West Salt Lake City, UT 84101 | | | | \$500.00 |
| 4/1/2008 | Thomas, Sean | 175 West 200 S Salt Lake City, UT 84101 | | | | \$40.00 |
| 4/3/2008 | Christensen, Clayton M | 114 Fletcher Rd Belmont, MA 02478 | | | | \$25,000.00 |
| 4/7/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$0.27 |
| 4/7/2008 | Buhler For Mayor Personal Campaign Committee | 1436 Yuma Street Salt Lake City, UT 84108 | | | | \$500.00 |
| 4/7/2008 | John L. Valentine Re-Election Fund | 857 East 970 N Orem, UT 84097 | | | | \$1,000.00 |
| 4/7/2008 | Pingree, John C. | 3000 Connor St. Unit 30 Salt Lake City, UT 84109 | | | | \$50.00 |
| 4/25/2008 | Killpack, Sheldon L. | 3406 South 875 West Syracuse, UT 84075 | | | | \$3,000.00 |
| 4/25/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$30,690.27 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$30,690.27 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Christensen | |
| Date of Report 4/26/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|---|---|---|---|--------------------|
| 3/10/2008 | Salt Lake County Clerk | Filing Fee | | | | \$32.40 |
| 3/18/2008 | Lamb's Cafe | Campaign Strategy Luncheon | | | | \$23.92 |
| 3/21/2008 | Little America Coffee Shop | Breakfast with P/R Consultant | | | | \$25.72 |
| 3/21/2008 | Utah Foundation | Annual Meeting & Luncheon | | | | \$65.00 |
| 3/26/2008 | Zions Bank | Check printing fee | | | | \$6.00 |
| 4/4/2008 | GoDaddy.Com | Web site hosting fee | | | | \$79.63 |
| 4/4/2008 | Love Communications | Campaign consulting fee | | | | \$1,000.00 |
| 4/15/2008 | Cannella's Restaurant | Strategy lunch with staff | | | | \$18.33 |
| 4/15/2008 | Logan Sisam | Contract work for April | | | | \$500.00 |
| 4/17/2008 | Training Table | Strategy lunch with supporters | | | | \$20.36 |
| 4/19/2008 | Salt Lake County Republican Party | Table sponsorship for Pre-Convention Dinner | | | | \$500.00 |
| 4/21/2008 | Salt Lake County Republican Party | Fee for booth at County Convention | | | | \$250.00 |
| 4/23/2008 | Costco | Items for Rose Park Festival & Supplies | | | | \$514.61 |
| 4/23/2008 | Rose Park Community Council | Booth rental fee for community festival | | | | \$50.00 |
| 4/25/2008 | FedEx Kinko's | Campaign Literature Printing | | | | \$375.94 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,461.91 |
| TOTAL EXPENDITURES MADE | | | | | | \$3,461.91 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed